

**VILLAGE OF FERRYVILLE, CRAWFORD COUNTY, WISCONSIN**  
**APPLICATION FOR VILLAGE BUILDING PERMIT**

The undersigned hereby applies for a permit to do work described in this application which is not subject to the Wisconsin Uniform Dwelling Code or Commercial Building Code. The applicant agrees that all work will be done in accordance with Village Ordinances and with all laws of the State of Wisconsin applicable to the said premises.

Owner's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Building Site Address: \_\_\_\_\_

Telephone Number: Days: \_\_\_\_\_ Evenings: \_\_\_\_\_

Will this structure (or any part of this structure) be used for a dwelling area now, or are there plans to use the structure for a dwelling in the future? \_\_\_\_\_

Is this an add-on of more than 100 square feet, or an alteration or new construction of more than \$3,500? \_\_\_\_\_

Will this structure be used for "Commercial Purposes"? \_\_\_\_\_

Is this structure in the Eagle Mountain Sub-division? \_\_\_\_\_

Size: \_\_\_\_\_ feet wide by \_\_\_\_\_ feet long Total square feet: \_\_\_\_\_

Height: \_\_\_\_\_ feet Number of stories \_\_\_\_\_ Exterior Finish: \_\_\_\_\_

Building/structural frame type: \_\_\_\_\_

Intended use of this structure: \_\_\_\_\_

Total building cost: \_\_\_\_\_

Estimated start date: \_\_\_\_\_ Estimated completion date: \_\_\_\_\_

Please attach the following to this application:

- 1) plot plan drawing showing building site location and distance from all 4 lot lines
- 2) erosion control plan for any land disturbance
- 3) any other building plans that may be helpful to understand the project

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Fee of **\$55.00** is Payable to: **Village of Ferryville.**

Send to: Village Clerk at P.O. Box 236, Ferryville, WI, 54628.

Building permit expires 12 months after issue date. May be renewed for additional 12 months by written request to the Village Board prior to the expiration of this permit.

**Questions may be directed to the Clerk at 608-734-9406 or [vofwiclerk@gmail.com](mailto:vofwiclerk@gmail.com)**

APPROVED AT VILLAGE BOARD MEETING: \_\_\_\_\_